

# ENTRY FORM: What About Peace?

2017 Mission St. 2<sup>nd</sup> floor, San Francisco, CA USA [www.whataboutpeace.org](http://www.whataboutpeace.org)

## ENTRANT:

Name \_\_\_\_\_ Age \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
STREET CITY STATE ZIP COUNTRY  
E-mail \_\_\_\_\_ @ \_\_\_\_\_ Telephone \_\_\_\_\_  
AREA CODE NUMBER

## SPONSOR/TEACHER (not a family member)

Name \_\_\_\_\_ Sponsoring School/Group \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
STREET CITY STATE ZIP COUNTRY  
E-mail \_\_\_\_\_ @ \_\_\_\_\_ Telephone \_\_\_\_\_  
AREA CODE NUMBER

Entry Title \_\_\_\_\_

Please circle category of entry. (One entry per person; one person per entry)

**POETRY (up to 200 words)**  
**GRAPHIC/POSTER (up to 18" x 24")**  
**PAINTING/COLLAGE (up to 18" x 24")**

**ESSAY (up to 500 words)**  
**PHOTO (up to 11" x 24" on photo paper)**  
**SHORT STORY (up to 500 words)**

- Entries to be sent to 2017 Mission St, 2<sup>nd</sup> floor, San Francisco, CA 94110 USA
- All entries must be received at the above address on or before February 15<sup>th</sup>.
- E-mail or CD entries will not be considered
- Winners will be announced on our website on April 20<sup>th</sup> and individual teachers/sponsors will be notified by mail.
- We ask teachers/sponsors to present the awards in our name.
- Judges decisions are final.
- Entries will not be returned. "What About Peace?" has the right to use any and all entries in hard copy or electronic forms, on our website, in displays, and in publicity for the contest. Copyright belongs to the entrant.
- By signing below, both the entrant and sponsor state that the entry is original work and that if any portion is taken from the work of another person, that person is acknowledged and the original work from which it is taken is attached to the entry.

Entrant \_\_\_\_\_  
SIGNATURE PRINTED NAME

Teacher/Sponsor \_\_\_\_\_  
SIGNATURE PRINTED NAME

ENTRANT: To be entered in a drawing for one of 100 small "thank you" gifts, please check this box. When you win, you'll receive your surprise by mail after April 20. →

Please enter me in the Thank You drawing

**FULL INFORMATION ON THE CONTEST IS AVAILABLE AT**  
**WWW.WHATABOUTPEACE.ORG**